

## Electronic Patent Application Fee Transmittal

| <b>Application Number:</b>                              | 10561349                 |          |        |                      |
|---|--------------------------|----------|--------|----------------------|
| <b>Filing Date:</b>                                     | 19-Dec-2005              |          |        |                      |
| <b>Title of Invention:</b>                              | Image processing system  |          |        |                      |
| <b>First Named Inventor/Applicant Name:</b>             | Nicholas James Parkinson |          |        |                      |
| <b>Filer:</b>   | A. Blair Hughes          |          |        |                      |
| <b>Attorney Docket Number:</b>                          | 05-1079                  |          |        |                      |
| Filed as Large Entity                                   |                          |          |        |                      |
| <b>U.S. National Stage under 35 USC 371 Filing Fees</b> |                          |          |        |                      |
| Description   | Fee Code                 | Quantity | Amount | Sub-Total in USD(\$) |
| <b>Basic Filing:</b>                                    |                          |          |        |                      |
| <b>Pages:</b>   |                          |          |        |                      |
| <b>Claims:</b>  |                          |          |        |                      |
| <b>Miscellaneous-Filing:</b>                            |                          |          |        |                      |
| <b>Petition:</b>  |                          |          |        |                      |
| <b>Patent-Appeals-and-Interference:</b>                 |                          |          |        |                      |
| <b>Post-Allowance-and-Post-Issuance:</b>                |                          |          |        |                      |
| <b>Extension-of-Time:</b>                               |                          |          |        |                      |
| Extension - 1 month with \$0 paid                       | 1251                     | 1        | 130    | 130                  |

| Description       | Fee Code | Quantity | Amount | Sub-Total in USD(\$) |
|-------------------|----------|----------|--------|----------------------|
| Miscellaneous:    |          |          |        |                      |
| Total in USD (\$) |          |          |        | 130                  |